Date Received Stamp:	

## TRIBAL COUNCIL MEETING AGENDA REQUEST FORM FAX# (715) 588-3746

RETURN ALL MATERIALS AND REQUEST FORM TO:

## TRIBAL GOVERNMENT/ENROLLMENT DEPARTMENT

SE COMPLETE THIS FORM AND ATTACH ANY AND ALL DOCUMENTS/INFORMATION T AIN TO THE ITEM YOU WILL BE DISCUSSING.	HÄT
COUNCIL MEETING DATE:	
UESTING EXECUTIVE SESSION (PLEASE CIRCLE ONE): YES NO	
Name of person(s) making the request:	
Title and agency represented:	
Telephone/cell number: Fax#	
	Only,
What type of action are you requesting that the Tribal Council to take? (i.e. motion)	n or
If a funding request, have you checked with:  Supportive Services:  YES NO  Education:  YES NO  Chippewa Housing Authority: YES NO  Emergency Program: YES NO	
What type of report or documentation will be attached? (Please attach a letter with the details of request, invoice, letter, grant, report, etc.)	XACT
Will your topic take longer than the 15-minute allotted time limit? (PLEASE CIRCLE ONE): YES NO ; and if Yes, how long?	
	COUNCIL MEETING DATE:  JESTING EXECUTIVE SESSION (PLEASE CIRCLE ONE): YES NO  Name of person(s) making the request:  Title and agency represented:  Telephone/cell number:  Fax#  Address:  Email address:  What will you be presenting or discussing? (Project, Grant, Funding Request, For Info (etc.))  What type of action are you requesting that the Tribal Council to take? (i.e. motion resolution)  If a funding request, have you checked with: Supportive Services:  YES NO  Education:  YES NO  Emergency Program:  YES NO  What type of report or documentation will be attached? (Please attach a letter with Edetails of request, invoice, letter, grant, report, etc.)  Will your topic take longer than the 15-minute allotted time limit? (PLEASE CIRCLE ONE)

ATTACH 18 COPIES OF MATERIAL THAT WILL BE SUBMITTED

THANK YOU FOR YOUR COOPERATION.